#### EX PARTE APPLICATION FOR LEAVE TO FILE UNDER SEAL

# I. <u>CONTACT INFORMATION FOR OPPOSING COUNSEL PURSUANT</u> TO C.D. CAL LOCAL RULE 7-19

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- Assistant United States Attorney
- || 1100 U.S. Courthouse||
- 6 312 North Spring Street
- Los Angeles, California 90012
  - Tel: (213) 894-0756
- 8 | E-mail:valerie.makarewicz@usdoj.gov
- 9 Manu J. Sebastian
- 10 Consumer Protection Branch
- U.S. Department of Justice
- 11 | 450 5th St NW Ste 6400 S
- 12 | Washington, DC, 20001-2739
- 13 Tel: (202) 514-0515
- Email: manu.j.sebastian@usdoj.gov

### II. <u>APPLICATION</u>

The Defense hereby applies for an order authorizing the filing of an unredacted versions of his Motion to Dismiss Indictment with Prejudice, the Declaration of Stephen G. Larson in support of Motion to Dismiss Indictment with Prejudice, and Exhibits *under seal*.

The parties in this matters stipulated to a protective order. (ECF No. 37.) Section 5(k) of the protective order provides "[i]n the event that a party needs to file Confidential Information with the Court or divulge the contents of Confidential Information in court filings, the filing should be made under seal." Both the Motion to Dismiss Indictment with Prejudice ("Motion") and Declaration of Stephen G. Larson in support of Motion to Dismiss Indictment with Prejudice; Exhibits ("Exhibits") contain information that has been identified as Confidential

("Exhibits") contain information that has been identified as Confidential Information by the government. Accordingly, in order to abide by the stipulated terms of the protective order in this matter, the Defense requests this sealing order.

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On April 1, 2024, the government advised by email that it does not oppose this request. LARSON LLP Dated: April 8, 2024 Stephen G. Larson Hilary Potashner Jonathan Gershon Attorneys for Defendant JASON EDWARD THOMAS CARDIFF 

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## **DECLARATION OF STEPHEN G. LARSON**

- I, Stephen G. Larson, hereby declare and state as follows:
- 1. I am a partner at Larson LLP, attorneys of record for Defendant Jason Cardiff. I have personal knowledge of the facts set forth herein, and if called as a witness, I could and would competently testify to the matters stated herein.
- 2. Pursuant to L.R. 7-19, I submit this declaration in support of Jason Cardiff's *Ex Parte* Application for Leave to File Cardiff's Motion to Dismiss Indictment with Prejudice and Declaration of Stephen G. Larson in Support of Motion to Dismiss Indictment with Prejudice; Exhibits *under seal*.
- 3. On April 1, 2024, the government sent an email to defense counsel informing that it does not oppose this sealing request.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct to the best of my knowledge.

Executed on this 8th day of April, 2024, at Los Angeles, California.

Stephen G. Larson

## PROOF OF SERVICE

United States of America v. Cardiff Case No. 5:23-CR-00021-JGB

#### STATE OF, COUNTY OF LOS ANGELES

At the time of service, I was over 18 years of age and not a party to this action. I am employed in the County of Los Angeles, State of . My business address is 555 South Flower Street, 30th Floor, Los Angeles, CA 90071.

On April 8, 2024, I served true copies of the following document(s):

UNOPPOSED EX PARTE APPLICATION FOR LEAVE TO FILE MOTION TO DISMISS INDICTMENT WITH PREJUDICE, DECLARATION OF STEPHEN G. LARSON IN SUPPORT OF MOTION TO DISMISS INDICTMENT WITH PREJUDICE AND EXHIBITS UNDER *SEAL*; DECLARATION OF STEPHEN G. LARSON

BY E-MAIL OR ELECTRONIC TRANSMISSION: I caused a copy of the document(s) to be sent from e-mail address hpark@larsonllp.com to the persons at the e-mail addresses listed in the attached Service List. I did not receive, within a reasonable time after the transmission, any electronic message or other indication that the transmission was unsuccessful.

I declare under penalty of perjury under the laws of the United States of America that the foregoing is true and correct and that I am employed in the office of a member of the bar of this Court at whose direction the service was made.

Executed on April 8, 2024, at Los Angeles, California.

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<u>SERVICE LIST</u> 2 United States of America v. Cardiff Case No. 5:23-CR-00021-JGB 3 Attorneys for Plaintiff E. Martin Estrada United States Attorney UNITED STATES OF AMERICA Mack E. Jenkins **Assistant United States Attorney** Chief, Criminal Division Raneé A. Katzenstein Assistant United States Attorney Chief, Criminal Division Valerie Makarewicz Assistant United States Attorney Major Frauds Section 1100 United States Courthouse 312 North Spring Street 10 Los Angeles, CA 90012 Telephone: (213) 894-0756 Facsimile: (213) 894-6269 11 E-mail: Valerie. Makarewicz @usdoj.gov 12 13 Attorneys for Plaintiff Amanda Liskamm UNITED STATES OF AMERICA Director, Consumer Protection Branch 14 Manu J. Sebastian Brianna M. Gardner 15 Trial Attorneys Consumer Protection Branch 16 U.S. Department of Justice 450 Fifth Street NW, Suite 6400 17 Washington, DC 20001 Telephone: (202) 514-0515 Facsimile: (202) 514-8742 E-mail: Manu.J.Sebastian@usdoj.gov 18 19 Brianna.M.Gardner@usdoj.gov 20 21 22 23 24 25 26 27 28